

**APPLICATION FORM FOR APPRENTICESHIP at INMAS Delhi**

Advt. No. INMAS/RAC/APPR-02/2024-25

**SUBJECT** (in specialisation) (Tick any one): B.Sc./B.Pharma/B.L.I.Sc./Diploma L.I.Sc.

| 1.   | Name (in BLOCK LETTERS)  |                                      | Photo<br>(Self-Attested) |                    |            |                    |
|--|--|--------------------------------------|--------------------------|--------------------|------------|--------------------|
| 2.   | Apprentice Category  | (Graduate/ Technician<br>Apprentice) |                          |                    |            |                    |
| 3.   | NATS Registration/<br>Enrolment No.  |                                      |                          |                    |            |                    |
| 4.   | Father's Name  |                                      |                          |                    |            |                    |
| 5.   | Gender (M/F/Others)  |                                      |                          |                    |            |                    |
| 6.   | Category : SC/ST/OBC/Gen   |                                      |                          |                    |            |                    |
| 7.   | Aadhar Card No.  |                                      |                          |                    |            |                    |
| 8.   | Date of Birth/Age  | Years:                               | Months:                  | Days:              |            |                    |
| 9.   | Correspondence Address   |                                      |                          |                    |            |                    |
| 10.  | Permanent address  |                                      |                          |                    |            |                    |
| 11.  | Phone/Mobile No.   |                                      |                          |                    |            |                    |
| 12.  | Email ID   |                                      |                          |                    |            |                    |
| 13.  | Education qualification (in chronological order). <b>Self-attested copies to be enclosed</b> |                                      |                          |                    |            |                    |
| Sl. No   | Examination/<br>Degree   | Board/ University                    | Subject                  | Year of<br>Passing | %<br>Marks | Division/<br>Class |
|  |  |                                      |                          |                    |            |                    |
|  |  |                                      |                          |                    |            |                    |
|  |  |                                      |                          |                    |            |                    |
| Declaration:<br>I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature / appointment shall be liable to cancellation / termination without notice or any compensation in lieu thereof. |  |                                      |                          |                    |            |                    |

Place:

Date:

(Signature of the applicant)

List of enclosures:

- 1.
- 2.
- 3.
- 4.

**(Note: - Application should be submitted in typed format and hand written application will be summarily rejected)**